

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY, NAGPUR BENCH: NAGPUR**

**LIST OF WRIT PETITION NO. & W.P. STAMP NO. PENDING FOR REMOVAL OF OFFICE OBJECTIONS FOUND DURING CHECKING. THE CONCERNED ADVOCATES ARE REQUESTED TO REMOVE OFFICE OBJECTIONS WITHING 14 DAYS OR BEFORE THE FIXED DATE OF THE CASE, FAILING WHICH THE CASE WILL BE PLACED BEFORE APPROPRIATE AUTHORITY.**

**NOTIFICATION (OFFICE OBJECTIONS) AS ON DATED.18/02/2025 CIVIL C-III SECTION)**

| SR. NO. | W.P/ W.P. STAMP | W.P/ W.P. STAMP NO. | YEAR | NAME OF PETITIONER            | NAME OF RESPONDANT                         | NAME OF PETITIONER ADVOCATE / PARTY IN - PERSON. | OFFICE OBJ. NO. |
|---------|-----------------|---------------------|------|-------------------------------|--|--|-----------------|
| 1       | W.P.            | 6754                | 2023 | ZILLA PARISHAD AKOLA & ORS.   | KRISHNARAO TAIDE                           | R. M. SHARMA                                     | 17 (A TO C)     |
| 2       | W.P.            | 5267                | 2023 | MAA. SARASWATI MAHILA S. GAT. | MINI. FOOD & CIVIL SUPPLIES DEPT.          | H. R. GADHIA                                     | 12 , 17 (A)     |
| 3       | W.P.            | 1260                | 2024 | PURSHOTTAM THADANI            | N. V. KEWLANI (D) LRS S. N. KEWLANI & ANR. | K. L. SUTUJA & K. H. DODANI                      | 17 ( A TO C)    |
| 4       | W.P.            | 90                  | 2025 | RAJESH RATHI                  | SANDEP FUNDKAR                             | M. G. SARDA                                      | 17 ( A TO C)    |
| 5       | W.P.            | 259                 | 2025 | KHEMCHAND BAJAJ D. HOS.       | MUNICIPAL CORPORATION, AMRAVATI            | M. ANILKUMAR                                     | 17              |
| 6       | W.P.            | 3807                | 2023 | SANDIP DANDALE                | HON'BLE MINI. FOOD & C. S.                 | A. M. TIRUKH                                     | 17 (A & B)      |
| 7       | W.P.            | 3042                | 2024 | LAXMAN MESHARAM               | NAVNATH & ANR.                             | S. V. SIRPURKAR                                  | 17 ( A TO E)    |
| 8       | W.P.            | 3738                | 2024 | WAKFA SANSTHA HANFI. MA.      | FIROZ AHEMAD                               | V. G. WANKHEDE                                   | 17 ( A TO C)    |
| 9       | W.P.            | 2655                | 2021 | YADAV HUDEKAR                 | THE DPUTY COLL. & SUB. DIV.                | DEEPALI SAPKAL                                   | 17              |
| 10      | W.P.            | 452                 | 2025 | GOPAL BAHETI                  | EXE. OFF. THE AKOLA                        | P. N. VARMA                                      | 17 (A TO C )    |
| 11      | W.P.            | 5153                | 2023 | SHRI. KAMAL VAISHNAV ( R)     | VAIJAYANTI WAGH                            | APURV DE   | 17 ( A& B)      |
| 12      | W.P.            | 1173                | 2024 | AKOLA MUNICIPAL COR.          | SECR. AKOAL Z. P.                          | APURV DE   | 01, 17(A)       |
| 13      | W.P.            | 4332                | 2023 | INDERS PORWAL                 | THE STATE OF MAHA. & ORS.                  | NARAYAN PHADNIS.                                 | 17 ( A TO C)    |
| 14      | W.P.            | 8201                | 2023 | MULCHAND DEOTALE              | SANJAY KARONDE                             | S. S. SITANI                                     | 3, 17           |
| 15      | W.P.            | 8306                | 2023 | DURGA M SAHAKARI S. LTD.      | STATE OF MAHA. & ORS.                      | R. G. BAJAJ                                      | 07, 17 (A TO C) |
| 16      | W.P.            | 2                   | 2023 | SHARAD CHIKAR                 | REG. PUNJAB. DES.                          | M. M. SUDAME                                     | 17 (A TO C)     |
| 17      | W.P.            | 6407                | 2024 | KAILAS WANKHADE               | ARUN KALASKAR & ORS.                       | SMT. S. W. DESHPANDE                             | 17 (A TO C)     |
| 18      | W.P.            | 774                 | 2024 | SMT. SONA ATRAM               | BHAURAO SIDAM & ORS.                       | HEMAT BARGAT                                     | 03, 17(A TO F)  |
| 19      | W.P.            | 7106                | 2023 | RUPESH KOKATE & ANR.          | M. S. R. T. C.                             | C. V. JAGDALE                                    | 17 ( A TO F)    |
| 20      | W.P.            | 763                 | 2021 | PRAKASH THAKRE                | SONAJI MAHARAJ EDU.                        | D. R. KHAPRE                                     | 17 (A TO E)     |

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| 21 | W.P. | 1097 | 2023 | SHRI. S. D. GADE                                | STATE OF MAHA. & ORS.           | <b>S. B. PAWAR</b>     | 17 ( A TO F)       |
| 22 | W.P. | 1097 | 2023 | SHRI. SADASHIV GADE                             | STATE OF MAHA. & ORS.           | <b>S. B. PAWAR</b>     | 17 ( A TO D)       |
| 23 | W.P. | 5946 | 2023 | ANIL MATE & ORS.                                | THE ADDITIONAL COMM.            | <b>P. S. KADAM</b>     | 07, 12, 17 ( A& B) |
| 24 | W.P. | 3782 | 2017 | RAMPAL THAKUR                                   | RAJIYAKHATOON MAHD. ISAQ. AKOLA | <b>S. S. DESHPANDE</b> | 17 ( A & B))       |
| 25 | W.P. | 3875 | 2022 | SMT. MEENA DJAISWAL                             | LANJEWAR(D) LRS. M. T. LANJEWAR | <b>P. A. ABHYANKAR</b> | 17 ( A )           |
| 26 | W.P. | 7227 | 2024 | NARENDRA KHADSE                                 | SAU. N. N. KHADSE               | <b>BHARAT VORA</b>     | 17                 |
| 27 | W.P. | 6408 | 2024 | RAJESH WANKHADE                                 | STATE OF MAHA. & ORS.           | <b>V. B. BHISE</b>     | 17 ( A , B, C)     |
| 28 | W.P. | 7522 | 2022 | VIJAYKUMAR SONKUSARE & ORS.                     | EX. DIR. FOOD COR.              | <b>S. R. NARNAWARE</b> | 17                 |
| 29 | W.P. | 392  | 2022 | NAGSEN EDU. SOC.                                | SANJAY BIPTE & ORS.             | <b>V. A. DHABE</b>     | 17 (A & B)         |
| 30 | W.P. | 3896 | 2021 | NANDKISHOR MANWASKAR & ORS.                     | STATE OF MAHA. & ORS.           | <b>N. R. SABOO</b>     | 17 (A)             |
| 31 | W.P. | 5633 | 2023 | SYED AINUDDIN SYED KHATIB                       | ABDUL AZIZ ABDUL GANI           | <b>A. B. MIRZA</b>     | 17 (A & B)         |
| 32 | W.P. | 8035 | 2022 | D. T. DHONGADE                                  | UNION OF INDIA & ORS.           | <b>S. R. NARNAWARE</b> | 17 (A & B)         |
| 33 | W.P. | 4876 | 2023 | BHARAT BANERE & ORS.                            | KAMBABAI BAGERE & ORS.          | <b>P. U. KAVISHWAR</b> | 17                 |
| 34 | W.P. | 153  | 2025 | STATE OF MAHA. & ORS.                           | SHEELA SHENDRE                  | <b>GOVT. PLEADER</b>   | 17 (A TO D)        |
| 35 | W.P. | 8106 | 2023 | JAIDEO CHIWANDE                                 | CHAIRMAN WOMEN COMPLAINT RE.    | <b>D. M. TOTEY</b>     | 17,17 (A)          |
| 36 | W.P. | 7740 | 2023 | NIKHIL NAIN & ANR.                              | THE DEPUTY COLLE. WARDHA        | <b>T. S. KENE</b>      | 17 ( A TO E )      |
| 37 | W.P. | 6145 | 2023 | BANDU INGOLE & ORS.                             | BANDU VAIDHYA & ORS.            | <b>S. S. DESHPANDE</b> | 17 ( A TO C)       |
| 38 | W.P. | 6001 | 2023 | RAMDAS THORAT                                   | BLOCK DEVL OFF. P. S.           | <b>P. R. AGRAWAL</b>   | 17 (A TO D)        |
| 39 | W.P. | 1729 | 2023 | S. K. BASHIR LAL                                | GULAB RASHID                    | <b>MOHAMMAD SHARIK</b> | 17 ( A TO E)       |
| 40 | W.P. | 8292 | 2023 | KALIM TADVI                                     | THE SEC. V. M. . S.             | <b>S. I. GHATTE</b>    | 07, 17 (A TO C)    |
| 41 | W.P. | 7131 | 2023 | MAHESH GHODE                                    | MAHINDRA LTD.                   | <b>V. V. DHANDE</b>    | 17 ( A TO F)       |
| 42 | W.P. | 2060 | 2023 | S. V. S. THR. POWER OF ATTORNERY V. J. SIRSIKAR | ADD. COMM, NAGPUR               | <b>A. S. DHORE</b>     | 17 ( A TO D)       |
| 43 | W.P. | 276  | 2024 | SMT. RAKHI SURYAWANSHI                          | M. S. E. T. CO. LTD.            | <b>P. D. MEGHE</b>     | 17 (A & B)         |
| 44 | W.P. | 1027 | 2023 | NARAYAN SARODE & ORS.                           | DEPUTY COLL. AURTIZAPUR         | <b>A. M. TIRUKH</b>    | 17 (A TO D)        |

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| 45 | W.P. | 6421 | 2023 | SAU. M. R. V.                              | BHUSHAN DUDHE                        | DR. ANJAN DE    | 17 ( A TO C )        |
| 46 | W.P. | 1273 | 2024 | SAMPATRAO DHURDE                           | RAMKRUSHNA BHAGAT                    | A. P. CHAWARE   | 17 (A & B)           |
| 47 | W.P. | 1710 | 2023 | THE CENTRAL BOARD OF TRUSTEES              | TIRUPATI CONSTRUCTION                | H. N. VERMA     | 17 ( A , B, C)       |
| 48 | W.P. | 243  | 2023 | CENTRAL BOARD OF TRUS. E. P. F. O.         | UNITY SECURITY FORCE & TR. INS.      | H. N. VERMA     | 17 (A TO D)          |
| 49 | W.P. | 156  | 2025 | STATE OF MAHA. & ORS.                      | LEELA SHINDE                         | GOVT. PLEADER   | 17 (A & B)           |
| 50 | W.P. | 6041 | 2023 | MR. TARESH KAMBLE                          | MR. VISHNUDAS TELRANDLE              | S. B. TIWARI    | 17 ( A TO D)         |
| 51 | W.P. | 8405 | 2023 | PUNDLIK VAIRAGADE                          | DEPUTY DIR. OF LAND RECORDS , NAGPUR | S. S. MADAN     | 17 ( A TO D)         |
| 52 | W.P. | 7922 | 2023 | SURYAKANT TRANKATWAR                       | RAJESHWAR TRANKATWAR                 | V. N. PATRE     | 12, 17 (A)           |
| 53 | W.P. | 91   | 2021 | WARDHA NAGRI ADHIKOSH                      | STATE OF MAHA. & ORS.                | V. S. GIRAMKAR  | 17 (A)               |
| 54 | W.P. | 99   | 2021 | WARDHA NAGAREI S. A. M.                    | STATE OF MAHA. & ORS.                | V. S. GIRAMKAR  |                      |
| 55 | W.P. | 6034 | 2023 | JAIPRAKASH RINWA                           | KALPANAN GULHANE & ORS               | M. M. SUDAME    | 17 ( A TO C)         |
| 56 | W.P. | 1205 | 2021 | KAILAS DAGAJI TAYDE THR. POWER OF ATTORNEY | DANANJAY KUCHE & ORS.                | A. M. SUDAME    | 17 ( A TO C)         |
| 57 | W.P. | 5924 | 2023 | SHRI. RAM ASWANI                           | KACCHI MEMON JAMAT TRUST             | K. B. AMBILWADE | 17 (A & B)           |
| 58 | W.P. | 7808 | 2023 | TEKRAM UKEY                                | THE ADDT. COMM, NAGPUR               | S. K. PATIL     | 06,12, 17 (A)        |
| 59 | W.P. | 2558 | 2024 | MAHA. STATE ELE=. DIS. CO. LTD.            | RAJASTHAN MARBLE                     | S. V. PUROHIT   | 02, 7, 12, 16 17 (A) |
| 60 | W.P. | 2396 | 2024 | MAHA. STATE ELE=. DIS. CO. LTD.            | RAHUL INDUSTIES                      | S. V. PUROHIT   | 17 A TO C            |
| 61 | W.P. | 2262 | 2024 | MAHA. STATE ELE=. DIS. CO. LTD.            | NEW ECCHYA TILES                     | S. V. PUROHIT   | 17 ( A TO C)         |
| 62 | W.P. | 2398 | 2024 | MAHA. STATE ELE=. DIS. CO. LTD.            | NEW ECCHYA TILES                     | S. V. PUROHIT   | 17 ( A TO C)         |
| 63 | W.P. | 2284 | 2024 | MAHA. STATE ELE=. DIS. CO. LTD.            | RAGHU GRANITE                        | S. V. PUROHIT   | 17 (A & B)           |
| 64 | W.P. | 2296 | 2024 | MAHA. STATE ELE=. DIS. CO. LTD.            | KRISHNA MARBLE                       | S. V. PUROHIT   | 17 (A TO D)          |
| 65 | W.P. | 5568 | 2024 | STATE OF MAHA. & ORS.                      | RAMKRUSHNA NIMJE                     | GOVT. PLEADER   | 17 (A TO D)          |
| 66 | W.P. | 5770 | 2024 | LUXORA INFR. PVT. LTD                      | ASSTT. PROV. FUNDS COMMI.            | S. N. DANDEKAR  | 17 (A TO D)          |
| 67 | W.P. | 519  | 2023 | 3 A CEHMIE PVT. LTD.                       | ASSTT. PROV. FUNDS COMMI.            | S. N. DANDEKAR  | 17 (A TO D)          |
| 68 | W.P. | 5318 | 2024 | DECQUEREL INDUST. PVT. LTD.                | ASST. PROV. FUND                     | U. A. GOSAVI    | 17 (A TO D)          |

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| 69 | WPST | 407   | 2025 | PRASADH HARDE & ANR.            | DIST. REG OF MONEY LENDER       | <b>D. H. SHARMA</b>    | 17 (A TO D)       |
| 70 | WPST | 456   | 2025 | MISS RUCHITA ZADE               | THE DIST. CEN. CO-OP BANK LTD.. | <b>GARAV KHOND</b>     | 17 (A TO D)       |
| 71 | WPST | 25063 | 2024 | VIJAY SHENDE                    | STATE OF MAHA. & ORS.           | <b>A. R. PATIL</b>     | 17 (A TO D)       |
| 72 | WPST | 25066 | 2024 | DEELIP DENGE                    | DIV. COMM, NAGPUR & ORS.        | <b>A. R. PATIL</b>     | 17 (A TO D)       |
| 73 | W.P. | 152   | 2025 | MAHATMA FULE ADIVASI            | SHILA ZADUJI WAKODE & ORS.      | <b>P. S. PATIL</b>     | 17 (A & B)        |
| 74 | WPST | 25475 | 2024 | C. P. ROTH                      | BALVIR MANWAR                   | <b>A. J. GILDA</b>     | 17 (A TO D)       |
| 75 | WPST | 2423  | 2025 | NITIN KHANDSAN & ANR.           | STATE OF MAHA. & ORS.           | <b>P. A. KULKARNI</b>  | 17 (A TO D)       |
| 76 | WPST | 1540  | 2025 | RIZWAN KHAN RAHI                | M.COUNCIL OF HOMEOPATHY & ORS.  | <b>RAM KARODE</b>      | 17 (A TO D)       |
| 77 | WPST | 1567  | 2025 | K. T. KAJALE                    | M. S. E. D. CO. LTD.            | <b>K. R. BHISE</b>     | 17 (A TO D)       |
| 78 | WPST | 2858  | 2025 | G. A. L. SAHU                   | SANJANA SAHU                    | <b>S. A. CHOUDHARI</b> | 17 (A TO D)       |
| 79 | WPST | 2826  | 2025 | NITIN LOKHANDE                  | STATE OF MAHA. & ORS.           | <b>J. M. GANDHI</b>    | 17 (A TO D)       |
| 80 | WPST | 2304  | 2025 | D. S. RATEKE                    | STATE OF MAHA. & ORS.           | <b>P. S. WATHORE</b>   | 17 (A TO D)       |
| 81 | WPST | 3912  | 2025 | PREMKUMAR DAHIWALE              | ASST. REG. CO. SOC.             | <b>P. S. TIDKE</b>     | 17 A TO C         |
| 82 | W.P. | 3704  | 2021 | MAMTA PRASAD WALALWALKAR & ANR. | SPACEWOOD OFFICE.               | <b>S. G. DESHPANDE</b> | 17 (2ND SET REQ.) |

Sd/-  
ASSISTANT REGISTRAR

Sd/-  
S.O  
CIVIL C-III SECTION

Sd/-  
CLERK  
CIVIL C-III  
SECTION